

AGENDA  
Clinton Township Public Library

110 S. Elm St.  
Waterman, IL 60556

April 3rd, 2023  
6:30pm

Join via Zoom:

<https://us06web.zoom.us/j/82198869492?pwd=WktlYjNlZVdTeDNDZoQrblhwcXlGZzo9>

Roll Call

Approval of Agenda

Public Comment

Approval of Minutes from March 6th, 2023

Approval of Treasurer's Report from March 1st, 2023 to March 31st, 2023

Accept Expenditures Report from March 1st, 2023 to March 31st, 2023

Director's Report

New Business

FY 22-23 Visitor & Desk Statistics Report- Presentation + Discussion

FY 22-23 Circulation & Materials Usage Report- Presentation + Discussion

FY 23-24 Non-Resident Fee- Discussion + Action

FY 22-23 Annual Report- Presentation + Discussion

Pending Business

President's Report

Open Discussion

Adjournment